CONFERENCE PRESENTERS REGISTRATION FORM

Please complete this form on the computer and save it as your “Companynamepresenter” (eg XYZpresenter.doc). The completed form must be emailed to [conference@dattaqld.org.au](mailto:conference@dattaqld.org.au) prior to 27th April 2018.

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| Company/Organisation: | |  | | | | | | |
| Contact Person: | |  | | Position: | |  | | |
| Postal Address: | |  | | | | | | |
| Town/Suburb: | |  | | State: | |  | Postcode: |  |
| Phone (inc area code) : | |  | | Mobile: | |  | | |
| Email: | |  | | | | | | |
| Presenters Name: | |  | | | | | | |
| Dietary requirements: | |  | | | | | | |
| Co-Presenter | |  | | | | | | |
| Dietary requirements: | |  | | | | | | |
| **Presentation Details** | | | | | | | | |
| **Presentation Options:** (Please refer to the Presentation Options section in the information letter.) | | | | | | | | |
| **Lecture style presentation**  Maximum Audience size:        Preferred length:  1hr  2hr | | | **“Hot Topic”**  Maximum Audience size:  Preferred length:  1hr  2hr | | | | | |
| **Small Group workshop**  Maximum Audience size:  Preferred length:  1hr  2hr | | | **Trade Display Showcase or Demonstration**  Maximum Audience size:  Preferred length:  1hr  2hr | | | | | |
| **“Hands on” workshop**  Maximum Audience size:  Preferred length:  1hr  2hr | | | **Alternative Idea** (Must be discussed and approved.)  Maximum Audience size:  Format:  Preferred length:  1hr  2hr | | | | | |
| **Presentation Title:** (Title will be published online and in the program. (max 80 characters)) | | | | | | | | |
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| **Presentation Description:** (Description will be published on line and in the program. (max 450 characters)) | | | | | | | | |
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| **Equipment available on request:** | | | | | | | | |
| Datashow projector and PC connection cord.  HDMI cable or  VGA cable  Whiteboard including markers.  Extra table | | | Power supply requirements    Other (please list below) | | | | | |
| **Availability:** | Thursday 28th June 2018 | | | | Friday 29th June 2018 | | | |
| **Presenters Biography.** (Biography will be published on line and in the program. (max 200 characters)) | | | | | | | | |
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